Attorney's Docket No.: 12406-171002 Client's Ref. No.: P2002,0581 US E1

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MAR 1 5 2006

Applicant: Tai et al.

et al. Art Unit: 1774

Serial No.: 10/705,795

Examiner: Dawn Garrett

Filed

: November 6, 2003

Title

: STRUCTURE-DEFINING MATERIAL FOR OLEDS

# Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Attached to this facsimile communication cover sheet is a Transmittal Letter and Petition for Automatic Extension and an Amendment in Reply to Action of November 15, 2005, faxed this 15<sup>th</sup> day of March, 2006, to the United States Patent and Trademark Office.

Respectfully submitted,

Date: March 15, 2006

Reg. No. 34.56

Fish & Richardson P.C. 500 Arguello Street, Suite 500 Redwood City, California 94063 Telephone: (650) 839-5070

Fax: (650) 839-5071

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03/16/2006 HTECKLU1 00000094 061050 10705795

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Attorney's Docket No.: 12406-171002 / P2002,0581 US El

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Art Unit : 1774

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL LETTER AND PETITION FOR AUTOMATIC EXTENSION

Correspondence relating to this application is enclosed. The required fees are computed below. Please apply any charges not covered, or any credits, to Deposit Account No. 06-1050.

**Total Claims** 

25 4

26

02

Independent

3

1

\$200

First Presentation of Multiple Dependent Claims

\$0

Applicant hereby petitions under 37 C.F.R. §1.136 for a 1 month

extension of time.

\$120

TOTAL FEE DUE

\$320

Respectfully submitted,

Fish & Richardson P.C.

500 Arguello Street, Suite 500 Redwood City, California 94063

Telephone: (650) 839-5070

Facsimile: (650) 839-5071

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Reg. No. 54

#### CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

Date of Transmission

March 15, 2006

Signature

Mac Pattison

Typed or Printed Name of Person Signing Certificate